

**Chief Officer Confirmation of Report Submission  
Cabinet Member Confirmation of Briefing**

Report for: Mayor

Mayor and Cabinet

Mayor and Cabinet (Contracts)

Executive Director

Information  Part 1  Part 2  Key Decision

<input type="checkbox"/>
<input checked="" type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>

Date of Meeting 16<sup>th</sup> July 2014

Title of Report London LGPS Collective Investment Vehicle

Originator of Report David Austin

At the time of submission for the Agenda, I confirm that the report has:

Category	Yes	No
Financial Comments from Exec Director for Resources	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Legal Comments from the Head of Law	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Crime & Disorder Implications	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Environmental Implications	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Equality Implications/Impact Assessment (as appropriate)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Confirmed Adherence to Budget & Policy Framework	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Risk Assessment Comments (as appropriate)	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Reason for Urgency (as appropriate)	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Signed: *Kevin Brown* Executive Member

Date: 8<sup>th</sup> July 2014

Signed: ~~\_\_\_\_\_~~ Director/Head of Service

Date 8/7/2014

**Control Record by Committee Support**

Action	Date
Listed on Schedule of Business/Forward Plan (if appropriate)	
Draft Report Cleared at Agenda Planning Meeting (not delegated decisions)	
Submitted Report from CO Received by Committee Support	
Scheduled Date for Call-in (if appropriate)	
To be Referred to Full Council	